

NOT just another sin

A dangerous modern heresy called “gay theology” is infiltrating the Christian church at an alarming pace. Many believers, fearful of being called “haters,” are trivializing the threat by calling homosexuality “just another sin” (or no sin at all)

*But from Genesis to Revelation, the Bible teaches that homosexuality is **NOT** “just another sin.”*

It is a symbol of extreme rebellion against God and harbinger of His wrath.

GENESIS 1:27, 2:24

God sets forth the exclusive “one flesh” paradigm for human sexuality: the lifelong, faithful union of one man and one woman created in His image for procreation.

GENESIS, 6–9; TALMUD, GENESIS RABBAH 26:5:4

After 1000 years of increasing sin, God pours out His wrath in the form of a global flood which the ancient Hebrew rabbis taught was triggered by homosexual and bestial “marriages.”

GENESIS 9:13

After the flood, God creates the “bow” (rainbow) as the symbol of His authority over the earth. It is not mere “coincidence” that the “gay” movement hijacked this symbol.

GENESIS 9:24-25

Corrupted by the pre-flood homosexual culture, Noah’s son Ham passes it to his son Canaan, who sexually molests his grandfather. “And Noah awoke from his wine, and knew what his younger son had done unto him. And he said, “Cursed be Canaan.”

GENESIS 10:19-20

Banished, Canaan and his descendants then brazenly colonize the Holy Land and introduce ritual demon worship involving child sacrifice and sexual perversion

SEE ALSO LEVITICUS 18, ESP. V. 21–28

They also establish the cities of Sodom and Gomorrah.

GENESIS 19

God destroys Sodom and Gomorrah with fire and brimstone, foreshadowing the last-days destruction of the earth. **(SEE ALSO 2 PETER 2:6, JUDE 1:7)**

The final insult to God is the attempted homosexual rape of the two angelic witnesses whom He sent to Sodom to confirm its wickedness **V.4–5.**

LEVITICUS 18

God identifies incest, homosexuality and bestiality as the sins which cause the land to “vomit out its inhabitants” **V. 25.**

Even in this dark context homosexuality is singled out for special condemnation as “an abomination” **V. 22.**

JUDGES 19:15–30 ESP. V.22

At Sodom, the attempted homosexual rape of a Levite by the Benjamites of Gibeah leads to civil war among the Hebrew tribes.

1 KINGS 14

Solomon’s reintroduction of Canaanite ritual child sacrifice and sexual perversion, including homosexuality, causes God to take the Kingdom of Israel away from him and divide it in two **V. 5-13.**

2 KINGS 23

Josiah is named as the most righteous of all the Kings **V. 25** in part because he “broke down the houses of the Sodomites who were in the House of the Lord” **V.7** – ending what Solomon had begun 300 years before.

DANIEL 11:21-39

The Antichrist figure Antiochus IV Epiphanes uses homosexuality to corrupt Hebrew male youth in his plan to turn the Jews away from God

SEE ALSO 1 MACCABEES 1, ESP V.14-16.

ROMANS 1

Homosexuality is singularly condemned as the sin associated with the “reprobate mind” and apostasy **V.24-32.**

1 CORINTHIANS 6

The apostle Paul warns that homosexuals cannot inherit the Kingdom of Heaven, *but they can be saved and healed of homosexuality by Christ* **V.9-11.**

1 TIMOTHY 1:9–10

Homosexuals are equated with murderers, slavers and perjurers.

2 PETER 2

Noah’s flood and Sodom’s incineration are invoked to warn against “destructive heresies” in the last days which are defined by “sensuality” and “the lust of defiling passions” **V.10** a clear reference to homosexuality.

JUDE 1:7

Jude reaffirms that the purpose of Sodom’s destruction was to warn of the consequences of unrighteousness, exemplified by “going after strange flesh.”

REVELATION 6

God warns that the end-times Antichrist (a counterfeit version of the Messiah in Rev. 19:11-16) will ride forth on a white horse “conquering and to conquer” holding aloft a “bow” (likely God’s symbol of authority, the rainbow) **V.2.**

REVELATION 11

Jerusalem is identified under the reign of the Antichrist as “symbolically... called Sodom and Egypt” **V.7-8** meaning that it is known for homosexuality and pantheism. As portrayed in this stained glass, the rainbow was given by God as a sign of His covenant of grace... a symbol of Christ Himself

Not a single Biblical passage portrays homosexuality positively (though “Gay” heretics twist a few verses to create a false impression [*e.g. David was an enthusiastic heterosexual... notwithstanding his brotherly love for Jonathan* **1 SAMUEL 18:1, 2 SAMUEL 11**]).

Jesus unequivocally condemned ALL sexual sin including homosexuality by affirming the “one flesh” paradigm of Genesis

MATTHEW 19:4-6.

“Haven’t you read,” he replied, “that at the beginning the Creator ‘made them male and female,’ and said, ‘For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh’? So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Condemnation of homosexuality predates the Mosaic code and is reaffirmed in the New Testament, so it bears no relation to the ban on eating oysters, wearing a hat made of 2 threads, or other supposedly “repealed” laws of the Bible.

“Eunuch” is not a synonym for “homosexual” in the Bible but means any man who has been castrated or who practices strict celibacy **DEUTERONOMY 23:1, MATTHEW 19:12.**

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